

# CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation Scott Winger

Office sought or ballot question Commissioner District 3

Type of report X Candidate report  
 \_\_\_\_\_ Campaign committee report  
 \_\_\_\_\_ Association or corporation report  
 \_\_\_\_\_ Final report

Period of time covered by report:  
 from 05/21/24 to 08/03/24

## CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

|                       |    |       |       |                    |    |   |
|-----------------------|----|-------|-------|--------------------|----|---|
| CASH                  | \$ | 50.00 |       | TOTAL CASH-ON-HAND | \$ | 0 |
| IN-KIND               | +  | \$    |       |                    |    |   |
| TOTAL AMOUNT RECEIVED | =  | \$    | 50.00 |                    |    |   |

## DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

| Date         | Purpose      | Amount           |
|--------------|--------------|------------------|
|              | See attached |                  |
|              |              |                  |
|              |              |                  |
|              |              |                  |
| <b>TOTAL</b> |              | <b>\$1938.51</b> |

## CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_\_\_

| Date         | Purpose | Name and Address of Recipient | Expenditure or Contribution Amount |
|--------------|---------|-------------------------------|------------------------------------|
|              |         |                               |                                    |
|              |         |                               |                                    |
| <b>TOTAL</b> |         |                               |                                    |

I certify that this is a full and true statement.  Signature \_\_\_\_\_ Date \_\_\_\_\_

Printed Name Scott Winger Telephone 218-556-7589 Email (if available) ScottWinger4commissioner@yahoo.com  
 Address 898 Birch Hill Ct SW, Bemidji MN 56601

Report  
Office  
Name  
For Office Use Only:

## Campaign Financial Report

### Disbursement Sheet 05/21/24 to 08/03/24

|                 |                                   |                  |
|-----------------|-----------------------------------|------------------|
| <b>05/21/24</b> | <b>Filing Fee</b>                 | <b>\$50.00</b>   |
| <b>05/22/24</b> | <b>Signs</b>                      | <b>\$299.98</b>  |
| <b>06/17/24</b> | <b>Shirts</b>                     | <b>\$132.95</b>  |
| <b>06/20/24</b> | <b>Bemidji Jaycee's Parade</b>    | <b>\$38.82</b>   |
| <b>06/20/24</b> | <b>Magnetic Car Sign</b>          | <b>\$85.00</b>   |
| <b>06/25/24</b> | <b>Parade Candy</b>               | <b>\$211.00</b>  |
| <b>07/02/24</b> | <b>Parade Candy</b>               | <b>\$48.99</b>   |
| <b>07/22/24</b> | <b>Signs</b>                      | <b>\$575.42</b>  |
| <b>07/28/24</b> | <b>Beltrami County Fair Booth</b> | <b>\$225.00</b>  |
| <b>07/28/24</b> | <b>Belt. Co Fair Insurance</b>    | <b>\$103.00</b>  |
| <b>07/29/24</b> | <b>Magnetic signs</b>             | <b>\$168.35</b>  |
| <b>Total</b>    |                                   | <b>\$1938.51</b> |